

# A new type of agriculture

*Excerpted and adapted from Eureka literature*

Agriculture is not a simple economic-productive activity, despite the modern industry formula. From a simplistic point of view, we can see that agriculture is the basic condition for the subsistence of humanity, one of the main sources of raw materials and nourishment. Therefore, agricultural practitioners should also take care to deal wisely with the maintenance of all environmental balances. The farmer directly operates in the laws of life. He has no certainty that every seed he has sown will grow, or that the climate will not obstruct his hard work. This is because the life is infinitely rich in variables and manifestations.

Usually, we consider the laws of life as being confined to the terrestrial existence, which means in the life confined within matter and which is subject to growth, development, reproduction and finally, death. To “know” these laws, science usually operates with analysis: analysis of the soil and of the components of the plant. But how are these analyses made? We get a sample, we dry it out or reduce it to ashes, and then we analyze it. It is pretty easy to understand that the values that we achieve from these analyses are relative to the “corpse” of the soil or of the plant, and not the life of it. Therefore, from a study of the corpse we wish to elaborate laws that rule the life.

It is extremely different if we consider the laws of the celestial life, the life that permeates the whole cosmos, Earth, planets, stars: an infinite sea of life with its currents, fluxes, rhythms, intensities. This Universal Life, of which the terrestrial existence is just an infinitesimal part, a drop, a fragment, which at a certain point in time we will run out of, is the kind of life to which we can now turn so that new evolutionary vital forces can descend in the soil that has been entrusted to us, and in the plants that we are growing. By doing so, we will improve the quantitative-qualitative yield, we will improve the nutritional value (which means to produce food that is suitable for the man in his whole constitutive complexity), and we will improve the environment.

To know the life and dialogue with it, we need a new type of farmer, a new man, who through his consciousness can have discernment not basing himself off personal interest through which we have the exploitation of the Earth. Instead, he will base himself off the benefit for the Earth itself and all of her children from the point of view of the universal life.

The Earth needs to be considered more than just a support where we can grow what we cultivate. This kind of support usually obstructs our work by hosting the most diverse kinds of weeds or parasites. The Earth is a living being, a mother that lovingly and generously allows man to feed himself from her fruit. A life which is to survive and evolve needs the Earth’s balance and health. The farmer’s profession is of the most critical importance to meet the challenges we face to clean and heal the earth.