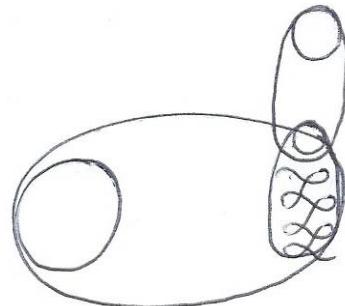


The Importance of the Agricultural Organism

segments of transcripts from seminars given by Enzo Nastati

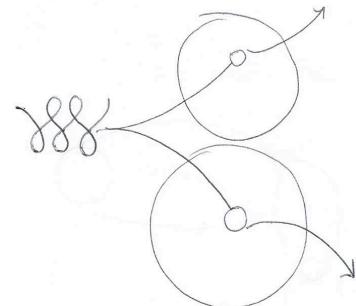
Another important thing, and I would like to slowly push you along this thought, let's go back to Koberwitz. Two lecture out of 8 total are dedicated to the biodynamic preparations. Two lectures are dedicated to the tree and the agricultural organism. It means that they have the same importance. Two of eight, and two of eight. In the agricultural biodynamic world, I absolutely cannot see the attention to the agricultural organism. The best cases put a hedge around the farm. When I see these things, everything inside of me starts moving, because they don't know if it is a hedge that can catch or that sends forces away. We know there are plants that attract the life, and other plants that send it away. Because, as a general rule for everything, there is anabolism/catabolism. So, not all the plants do the same thing. There is a division of work. And this is not developed at all.

That module I drew, the tangent module, we kept these circles in the farm for years. We had three. Then we took them down because we did something different. Sometimes we have so many devices that we have to take something away. The big one, that was 160' diameter, was at the end of the farm in soil that was very poor. After 4 or 5 years we took it away and the soil was completely black. We went there to see it because we didn't believe it. It was impossible because we never fertilized that part. That organ was such a strong catcher of life that the soil was black. Then that organ can address somewhere else. This was the organism I told you, that radiated in that direction. On the other side of the farm we put two small organs, the same shape. The first radiates to the second and the second until the crossing point. They met there and there we had the famous solar garden. We took the life, we concentrated it in a single point, we put the life in the form of the sun with all the biodynamic preparations, and when I went to spray something on the garden it worked on 50 hectares. How much did it cost? Not so much. Only the work to do it. Attention, precision, do it well, and nothing more. And then they produce. I insist strongly on the agricultural organism. Because it is the simplest system to produce life. Making a preparation is more work. An organism works 24/7.



Then, we have something else strange. Do you know echinacea? We use it a lot. Do you use it in agriculture, or just as an infusion? Echinacea is a plant of the sun, and the sun is the door of life. If you plant echinacea in a field, and you leave the plants there at least 2 years, practically you reject the weeds. Look what we did. Again, that famous strange garden, and we put echinacea there and it radiates. Even by itself without other actions. We calculated how far the radiation gets.

100 meters away from the garden. I am speaking about the garden itself without spraying any preparation on it. In the radiation limit that we calculated, at that point we put a micro flowerbed, round, with 9 echinacea plants, only about 3 foot diameter. Under the echinacea we put our granules that have the same action as the bottles with the olive oil preparation under the trees. These flowerbeds are no longer a flowerbed with 9 plants of echinacea. Now they bounce and the strength of the garden now bounces all over the farm. It cost 36 plants of echinacea. Can you understand the potential of the agricultural organism? Normally, we don't know anything about it. We make meetings, conventions about biodynamics. I don't know what they speak about because I don't go



there. But, I remember some years ago, how it was. All the rest of the Koberwitz seminar, why don't you put it in practice? You can understand why they love me so much. These are things that destabilize the system. It is like putting into practice the Gospel. It is totally destabilizing. If you water it very well, with a lot of water, with 36 plants I brought home forces of life.

The tangent model garden works in the exchange between cosmic forces and earthly force. It works to revitalize the earth. If the homeodynamic animal compost helps, and if nettle + echinacea helps, and the tangent module helps, why do I have to fertilize? Fertilization is not cost effective. It costs. This is a super compost because it has all the preparations and it works. But I also get fertilization with the echinacea and nettle, for free, and with the tangent model I will have fruit later. I am convinced that the organic fertilization is a wonderful way to bring life, but it is the most expensive. There are other methods that are less expensive. Or, ways that I can actually earn. Because the fertilization has the purpose to develop humus. But, we saw that the humus is the meeting of the two currents. In the manure, this meeting happens. But, when I make the tangent model, tangent means that two worlds are touching. I have the meeting of the two forces and then the model radiates. It is an extreme metamorphosis of the manure. The manure brings life, because the manure unites the two currents. But, there are many other ways to connect, to unify, the two currents. Go to Africa and tell them to make manure. They use the manure to make a fire and cook. It's not practical for them. Nor for us. It is very good for the first seminar of biodynamics, but we have the second, third, and fourth level. If I understood the law, I find the metamorphosis. If I didn't understand the law, I build a church.

I guarantee you something. If we go in a place anywhere outside where the man didn't work, in a space from this wall to the other, with plants, I assure you that we can find the whole solar system exactly. Always. Because if this was not so, the system would collapse. And it would become something else. But if that system is stable, it means that all the forces are there and are balanced. And I don't understand why we, in our farms, want just one kind of plant, or one kind of animal.

The life manifests itself only in the healthy organisms. The organism is the union of many organs that have to dialogue one with another. Or, it is not agriculture.